

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, OCTOBER 15, 2002**, upon the application of **FOSSIL OPERATING, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Rodessa Formation, Reservoir A**, in the Ashland Field, Natchitoches Parish, Louisiana.

1. To establish rules and regulations governing the exploration for and production of gas and condensate from the Rodessa Formation, Reservoir A.
2. To create one (1) additional drilling and production unit for the exploration for and production of gas and condensate from the Rodessa Formation, Reservoir A, such unit being designated ROD RA SUA and being shown on the plat submitted with the application.
3. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the proposed unit with each separate tract sharing in unit production on a surface acreage basis of participation.
4. To designate a unit operator of, and unit well for, the proposed unit, as may be appropriate.
5. To provide that future wells drilled to the Rodessa Formation, Reservoir A, within or outside of the proposed unit be located in accordance with the provisions of Statewide Order No. 29-E.
6. To consider such other matters as may be pertinent.

The Rodessa Formation, Reservoir A, in the Ashland Field, Natchitoches Parish, Louisiana, is defined as that interval encountered between the depths of 5,350' and 5,887' (measured depths) in the Franks Petroleum, Inc. et al - Almond Brothers No. 1 Well, located in the Southwest Quarter (SW 1/4) of Section 17, Township 13 North, Range 7 West.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana or may be found at the following site:

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

**ASHLAND FIELD**

**02-565**

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**

**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

8/29/02;9/4/02

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH  
DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION -  
ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-  
9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING  
DATE.**